



GENERAL NOTES:

- VISIT OUR ON-LINE CATALOG AT WWW.PANDUIT.COM FOR A LIST OF CURRENT PARTS APPLICABLE FOR USE WITH THIS PRODUCT.
- DIMENSIONS IN [] ARE METRIC.
- ALL MATERIALS AND COMPONENTS USED MEET THE MATERIAL RESTRICTIONS OF RoHS (EUROPEAN DIRECTIVE 2011/65/EU ON THE RESTRICTION OF HAZARDOUS SUBSTANCES) AS PROPOSED BY THE RoHS TECHNICAL ADAPTATION COMMITTEE.

TOOL SPECIFIC NOTES:

- THE CT-2931/STBT BATTERY OPERATED TOOLS ARE DESIGNED TO CRIMP WITH PANDUIT CRIMP DIES.
- CRIMPS PANDUIT COPPER AND ALUMINUM COMPRESSION CONNECTORS USING PANDUIT CRIMPING DIES. GO TO www.panduit.com FOR MORE INFORMATION.
- THIS TOOL CAN OPERATE WITH BLUE TOOTH TECHNOLOGY TO CONNECT TO THE i-PRESS PHONE APP TO MONITOR CRIMP PERFORMANCE.

THE CT-2931/STBT TOOL KIT INCLUDES:

- QTY. DESCRIPTION/ITEM
- BATTERY OPERATED 12 TON HYDRAULIC CRIMP TOOL
 - RECHARGEABLE BATTERIES (MAKITA LI-ION 18VDC, 4Ah)
 - MAKITA BATTERY CHARGER - 120VAC (WITH US PLUG CONFIGURATION)
 - TOOL CASE

TECHNICAL INFORMATION:

- TOOL WEIGHT (INCLUDING BATTERY) 15.9 LBS. [7.2 kg]
- DIMENSIONS (INCLUDING BATTERY) 16.8" L x 12.8" H x 3.0" W [428 L x 324 H x 76 W] mm
- CRIMPING FORCE 12 TONS [108 kN]
- A COPY OF OPERATION MANUAL AND ACCESSORY INFORMATION CAN BE FOUND AT: www.panduit.com.

DIMENSIONS IN [BRACKETS] ARE IN MILLIMETERS. ALL DIMENSIONS ARE FOR REFERENCE ONLY.



CT-2931/STBT, 12 TON CRIMP TOOL
 This tool meets requirements for Safety for Handheld Motor-Operated Electric Tools specification UL 60745-1 and CSA C22.2 No. 60745-1.
 Tool is listed under CSA file number 80103907.
 Tool meets OSHA mandated electrical and mechanical product safety requirements.

REV	DATE	BY	CHK	APR	DESCRIPTION	ECN
01	1-11-22	JHNU	JHNU	JADE	ADDED OSHA NOTE UNDER TOOL VIEW REVISED TECHNICAL INFORMATION NOTE 2: 16.8 WAS 16.2, 12.8 WAS 12.6	115032
00	11-24-21	BJPU	JEH	JADE	RELEASED FOR PRODUCTION	093806

PART NUMBER		CT-2931/STBT	
TITLE		CT-2931/STBT, Customer Drawing, 12 Ton, Next Generation Crimp Tool	
		CUSTOMER DRAWING	
ITEM REVISION NAME		00828EBX/01	
DATASET FILE NAME		00828EBX_DC/01	
MATERIAL		AS NOTED	
DRAWN BY		BJPU	
DATE		11-24-21	
CHK		JEH	
SCALE		NONE	
DRAWING NUMBER		00828EBX_DC	
SHEET 1 OF 1		B	

B-SIZE CUSTOMER